

June 5, 2022 Anno Domini



PENTECOST

Peace I leave with you

www.hopegoodells-lcms.org



Worship: Mr. Dave Rochlitz
Readings: **1st Reading:** Genesis 11:1-9
Epistle: Acts 2:1-21
Gospel: John 14:23-31
Sermon: "Peace I leave with you"
Text: John 14:23-31
Hymns: 227 † 229 † 441 † † 50
Music: Mrs. Joy Rochlitz
Altar: Mr. Tim Blake

A Congregation
in Concord with



THE
LUTHERAN
CHURCH
Missouri Synod

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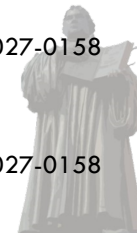
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Prayer For the Day

Thank You, God, for the precious
gift of Your Spirit of truth.
In Jesus' name. Amen.



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*Announcements and Prayer Requests may be made
prior to the start of the service*

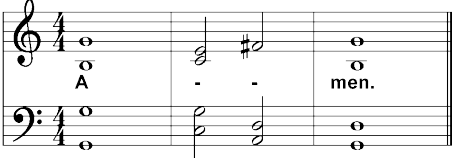
Order of Morning Service

— [Page 5, Front Part of *The Lutheran Hymnal*] —

~The congregation may rise for the opening hymn~

Opening Hymn (227): “Come, Holy Ghost, in Love”

[L] In the name of the Father † and of the Son and of the Holy Ghost


(C)  [Matt 28:19]

The Confession of Sins


[L] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

[Hebrews 10:22]

(C)  [Psalm 124:8]

[L] I said, I will confess my transgressions unto the Lord. [Psalm 32:5]

(C) 

[L] Almighty God, our Maker and redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

All **O most merciful God,
who hast given Thine only begotten Son to die for us,
have mercy upon us
and for His sake
grant us remission of all our sins;
and by Thy Holy Spirit
increase in us true knowledge of Thee
and of Thy will
and true obedience to Thy Word,
to the end
that by Thy grace
we may come to everlasting life;
through Jesus Christ, our Lord.
Amen.**

[L] Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the children of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this, Lord, unto us all.

[Mark 16:16; John 1:12]

(C)

The Introit (The Entrance)

~ An antiphon or psalm is said by the Leader~

Gloria Patri (Glory Be to the Father)

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie (Lord Have Mercy)

[Mark 10:47]

Lord, have mer-cy up- on us, Christ, have mer- cy up-
on us, Lord, have mer- cy up- on us.

The Gloria in Excelsis

(Glory to God in the Highest)

[Luke 2:14;
John 1:29]

G: Glory be to God on high: R: And on earth peace, good will toward
men. We praise Thee, we bless Thee, we wor- ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The musical score consists of three systems of two staves each (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Salutation

[L] The Lord be with you.

[2 Tim 4:22]

(C)

♯: And with thy spir - it.

The musical score consists of two staves (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Collect for the Day

[L] Let us pray.

~ *Our collective prayer for the day is said by the Leader* ~

(C)

♯: A - - - - men.

The musical score consists of two staves (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Lection: Scripture Readings

8

Old Testament/1st Reading: Genesis 11:1-9

The Tower of Babel

1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. 4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” 5 And the Lord came down to see the city and the tower, which the children of man had built. 6 And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7 Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

[L]– Here endeth the Old Testament / 1st reading.

The Epistle: Acts 2:1-21

The Coming of the Holy Spirit

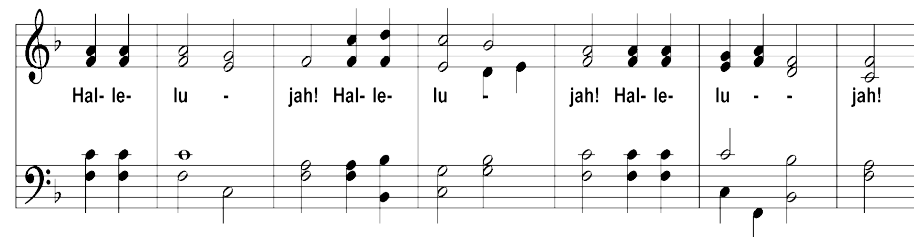
1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested[a] on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own lan-

⁹ guage. **7** And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” **12** And all were amazed and perplexed, saying to one another, “What does this mean?” **13** But others mocking said, “They are filled with new wine.”

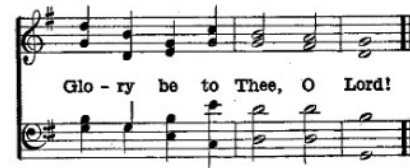
Peter's Sermon at Pentecost

14 But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. **15** For these people are not drunk, as you suppose, since it is only the third hour of the day. **16** But this is what was uttered through the prophet Joel: **17** ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; **18** even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. **19** And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; **20** the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. **21** And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

[L]— Here endeth the Epistle.

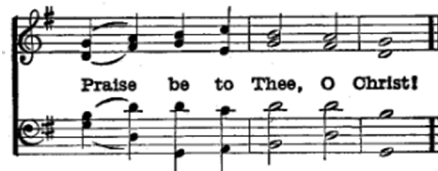


~The congregation may rise ~



23 Jesus answered him, *“If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. 25 “These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, 31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.*

[L]– Here endeth the Gospel reading.



The Apostles’ Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost,**

Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Christian Church,
the communion of saints;
The forgiveness of sins;
The resurrection of the body; And the life † everlasting.
Amen.

~The congregation may be seated~

Sermon Hymn (229) “Holy Spirit, Hear Us”

~The congregation may rise then the sermon text is read~

~The congregation may then be seated as Sunday School is dismissed~

The Sermon: “Peace I leave with you”

[L]– The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. Amen. [Philippians 4:7]

~The congregation may rise after sermon~

The Offertory

[Psalm 51:10-12]

Cre- ate in me a clean - heart, O God, and re- new a right -
 spir- it with- in me. Cast me not a- way from Thy pres- ence;
 and take - not Thy Ho- ly Spir- it from me.

13 Re- store un- to me the joy of Thy sal- va- tion; and up- hold

18 me with - Thy - free spir- - it. A- men.

~The congregation may be seated ~

~The Offering is gathered~

**Petitions: If you have any prayer requests please
inform the those who are taking the collections**

~The congregation may rise as the thank offering is brought to the altar~

Hymn (441): “We Give Thee But Thine Own”(1st verse) [1 John 3:17]

1 We give Thee but Thine own, What-e'er the gift may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee. A-men.

The General Prayer

~We now pray to the Lord any requests in addition to the general prayers~

The Lord's Prayer

**Our Father who art in heaven,
Hallowed be Thy name;
Thy kingdom come;**

13
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation;
But deliver us from evil;
For Thine is the kingdom
and the power
and the glory
forever and ever.
Amen.

~The congregation may be seated ~

Hymn (39): “Praise to the Lord, the Almighty”

~The congregation may rise ~

The Collect for the Word or for the Church

[L] *~A collective prayer is said~*

(C)



By: A - - - men.

The Benediction

[L] The Lord Bless thee and keep thee, the Lord make His face shine upon thee and be gracious unto thee. The Lord lift up His countenance upon thee and ☩ give thee peace.

[Numbers 6:24-26]

(C)



A- men, A- men, A- - men.

Closing Hymn (50): “Lord, Dismiss Us With Thy Blessing”



Prayer List



Kathy & Herman Weng - Health & Strength

Deacon William Warsinski - Health

Nancy Sharpe - Health

Dan Helmreich - Health

Dawn Daniels - Health

Dave McQueer - Health

Tim Blake - Health

Aaliyah Blake - Health

Brenda Creighton - Health

Savannah Rose Moore - Health

Mrs. Rochlitz (Dave's Mom)

Marilyn Jones - Health

Mrs. Jean Dahl - Health

Bob Gurnsey - Health

Jamie - Health

Nancy Crowe - Health

Don & Wayne Rossignol - Health

Nick Resztak - Health

Bonnie Leapak - Health

Samantha Hinkle - Health

Gary Grizzell - Health

Doug Montgomery - Health

Barb Montgomery - Patience & Strength

Sharon Blake - Health

Please let us know if you would like someone added to this list.





Hope News and Notes:



Calendar of Events

Fellowship Friends

- *Please sign up after church to bring snacks! Thank You!*
All are welcome to stay for snacks and coffee after church.
You are welcome to sign up.



When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. John 16:13



Celebrations, Anniversaries, and Birthdays



Tim & Alexis 6/25/2004
Dan Helmreich 6/29
Nancy Sharpe 6/10



Last Week's Statistics

Holy Communion 3rd Sunday of the Month

Date: 5/29/22
Attendance: 11
Communed: 9
Offerings



Hope's Mission Statement **A Vision of Hope**



By the command of Jesus Christ, Hope Lutheran Church seeks to carry out the Great Commission by revealing the workings of the Holy Spirit in the lives of our friends, neighbors, and the community around us through the proclamation of His Word.



THE
LUTHERAN CHURCH
Missouri Synod

Beliefs and Practices

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.