

March 20, 2021 Anno Domini



**The Third Sunday
in Lent
(Oculi)**



YOU ARE HELD ACCOUNTABLE



www.hopegoodells-lcms.org



Worship: Pastor William Otten
Readings: **1st Reading:** Ezekiel 33:7-20
Epistle: 1 Corinthians 10:1-13
Gospel: LUKE 13: 1-9
Sermon: **“YOU ARE HELD ACCOUNTABLE”**
Text: Ezekiel 33:7-20
Hymns: 155 † 295 † 441 † 308 † 158
Music: smallchurchmusic.com lutheranhymnal.com utheranhymnal.com
Altar: Mr. Tim Blake
Children’s Church: Deacon William Warsinski
 (Sunday School) suspended due to covid.

A Congregation
in Concord with



THE
LUTHERAN
CHURCH
Missouri Synod

Phone: 810-325-1169

Web:

www.hopegoodells-

lcms.org

E-mail:

hope@hopegoodells-

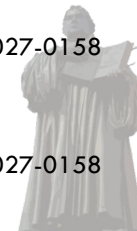
lcms.org

Church Address:

2792 Goodells Road
Goodells, Michigan. 48027-0158

Mailing Address:

P.O. Box 158
Goodells, Michigan. 48027-0158



Prayer For the Day

Heavenly Father, thank You for
 making peace with us through
 Jesus Christ when we could
 not do it ourselves.
 In Jesus’ name. Amen.



facebook.com/hopegoodells

Partaking in Holy Communion (1 Cor. 11:27-29): If you are not a member of Hope Lutheran Church or of the Lutheran Church LCMS, you are encouraged to speak to the Minister prior to the service.

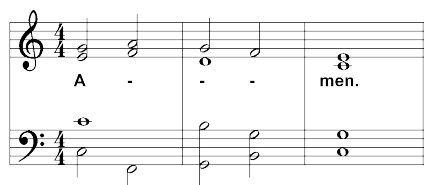
The Order of the Holy Communion

— [Page 15, Front Part of *The Lutheran Hymnal*] —

~The congregation may rise for the opening hymn~

Opening Hymn (155): “Sweet the Moments, Rich in Blessing”

[L] In the name of the Father † and of the Son and of the Holy Ghost



[Matt 28:19]

The Confession of Sins

[L] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

[Hebrews 10:22]



[Psalm 124:8]

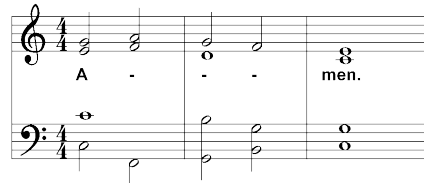
[L] I said, I will confess my transgressions unto the Lord.

[Psalm 32:5]



All **O Almighty God, merciful Father,
I a poor, miserable sinner,
confess unto Thee all my sins and iniquities
with which I have ever offended Thee
and justly deserved Thy temporal and eternal punishment.
But I am heartily sorry for them
and sincerely repent of them,
and I pray Thee of Thy boundless mercy
and for the sake of the holy, innocent, bitter sufferings and death
of Thy beloved Son, Jesus Christ,
to be gracious and merciful to me,
a poor, sinful being.**

[L] Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father ✠ and of the Son and of the Holy Ghost. [John 20:19-23]



The Introit (The Entrance)
~ An antiphon or psalm is said by the Minister~

Gloria Patri (Glory Be to the Father)

Musical notation for the Gloria Patri. The score is in 4/4 time and consists of two systems, each with a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The lyrics are: "Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen." The first system ends with a double bar line.

The Kyrie (Lord Have Mercy)

[Mark 10:47]

Lord, have mer- cy up- on us, Christ, have mer- cy up-
 on us, Lord, have mer- cy up- on us.

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are written below the treble clef staff. The first system contains the first two lines of lyrics, and the second system contains the next two lines. The music is primarily composed of chords and simple melodic lines.

The Gloria in Excelsis

(Glory to God in the Highest)

[Luke 2:14;
John 1:29]

Y: Glory be to God on high: B: And on earth peace, good will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The musical score for 'The Gloria in Excelsis' is presented in four systems. Each system features a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are placed below the treble clef staff. The music is characterized by a steady, rhythmic accompaniment in the bass clef and a more melodic line in the treble clef. The lyrics are: 'Y: Glory be to God on high: B: And on earth peace, good will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.'

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

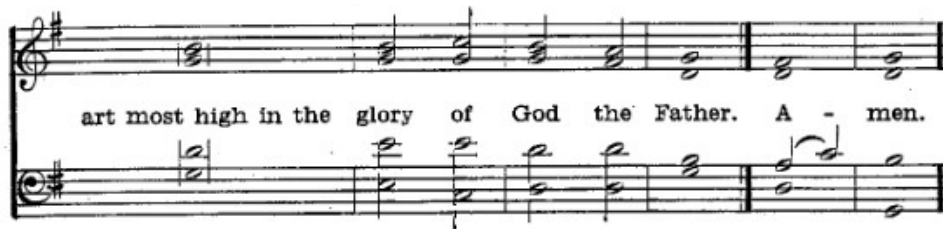
That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

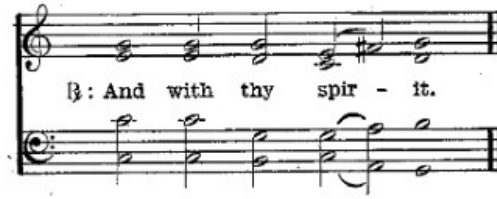
Thou only, O Christ, with the Ho - ly Ghost,



The Salutation

[2 Tim 4:22]

[L] The Lord be with you.



The Collect for the Day

[L] Let us pray.

~ *Our collective prayer for the day is said by the Leader*~



~ *The congregation may be seated*~

The Lection: Scripture Readings

1st Reading: Ezekiel 33:7-20

7 “Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. 8 When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. 9 But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved. 10 “Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are

wasting away because of them. How then can we live?”

11 Say to them, ‘As surely as I live, declares the Sovereign Lord, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’ **12** “Therefore, son of man, say to your people, ‘If someone who is righteous disobeys, that person’s former righteousness will count for nothing. And if someone who is wicked repents, that person’s former wickedness will not bring condemnation. The righteous person who sins will not be allowed to live even though they were formerly righteous.’ **13** If I tell a righteous person that they will surely live, but then they trust in their righteousness and do evil, none of the righteous things that person has done will be remembered; they will die for the evil they have done. **14** And if I say to a wicked person, ‘You will surely die,’ but they then turn away from their sin and do what is just and right— **15** if they give back what they took in pledge for a loan, return what they have stolen, follow the decrees that give life, and do no evil—that person will surely live; they will not die. **16** None of the sins that person has committed will be remembered against them. They have done what is just and right; they will surely live. **17** “Yet your people say, ‘The way of the Lord is not just.’ But it is their way that is not just. **18** If a righteous person turns from their righteousness and does evil, they will die for it. **19** And if a wicked person turns away from their wickedness and does what is just and right, they will live by doing so. **20** Yet you Israelites say, ‘The way of the Lord is not just.’ But I will judge each of you according to your own ways.

[L]– Here endeth the Old Testament Lesson

The Epistle: 1 Corinthians 10:1-13

Warnings From Israel's History

1 For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. **2** They were all baptized into Moses in the cloud and in the sea. **3** They all ate the same spiritual food **4** and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was

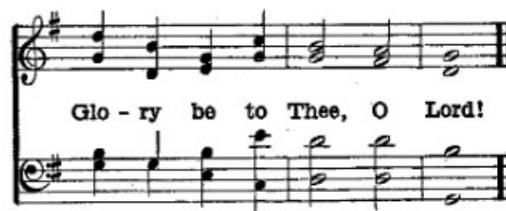
Christ. **5** Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness. **6** Now these things occurred as examples to keep us from setting our hearts on evil things as they did. **7** Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” **8** We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. **9** We should not test Christ, as some of them did—and were killed by snakes. **10** And do not grumble, as some of them did—and were killed by the destroying angel. **11** These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. **12** So, if you think you are standing firm, be careful that you don’t fall! **13** No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

[L]– Here endeth the Epistle lesson.

Triple Hallelujah omitted for Lent

The Holy Gospel: Luke 13: 1-9

~The congregation may rise ~

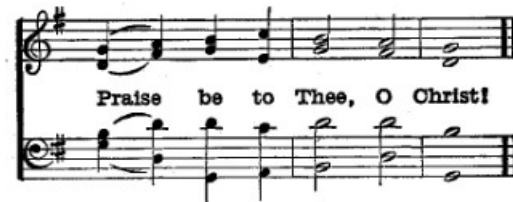


Repent or Perish

1 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. **2** Jesus answered, “*Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?*” **3** I tell you, *no! But unless you repent, you too will all perish.* **4** Or those eighteen who died when the

tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? **5** I tell you, no! But unless you repent, you too will all perish.”**6** Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. **7** So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’”**8** “‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. **9** If it bears fruit next year, fine! If not, then cut it down.’”

[L]– Here endeth the Gospel lesson.



The Nicene Creed

**I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds.
God of God,
Light of Light,
Very God of Very God,
begotten not made,
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation
came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried;**

**And the third day He rose again according to the scriptures;
 And ascended into heaven,
 And sitteth on the right hand of the Father;
 And he shall come again with glory
 to judge both the quick and the dead;
 Whose kingdom shall have no end.
 And I believe in Holy Ghost,
 The Lord and Giver of Life,
 Who proceedeth from the Father and the Son,
 Who with the Father and the Son together is worshiped and
 glorified, Who spake by the prophets.
 And I believe in one holy Christian and Apostolic Church.
 I acknowledge one Baptism for the remission of sins,
 And I look for the resurrection of the dead,
 And of the life **✝** of the world to come. Amen.**

~The congregation may be seated~

Sermon Hymn (295): “Holy Spirit, Hear Us”

~Children’s Church (Sunday School) is dismissed~

The Sermon: "YOU ARE HELD ACCOUNTABLE"

[L]– The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

[Philippians 4:7]

~Children’s Church (Sunday School) returns~

~The congregation may rise~

The Offertory

[Psalm 51:10-12]

Musical score for the Offertory, featuring two systems of music. The first system contains the lyrics: "Cre- ate in me a clean heart, O God, and re- new a right spir- it with-". The second system contains the lyrics: "in me. Cast me not a- way from Thy pres- ence, and take not Thy Ho- ly". The music is written in a key with two flats (B-flat and E-flat) and a common time signature.

150
Spir- it from me. Re- store un- to me the joy of Thy sal- va-
tion;
and up- hold me with Thy - free spir- it. A- men.

230

~The congregation may be seated~

~The Offering is gathered~

**Petitions: If you have any prayer requests please
inform the those who are taking the collections**

*~The congregation may rise as the thank offering is brought
to the altar~*

Offering Hymn (441): “We Give Thee But Thine Own” [v.1] [1 John 3:17]

1 We give Thee but Thine own, What-e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee. A-men.

The General Prayer

~We now pray to the Lord any requests in addition to the general prayers~

Service of the Sacrament

The Preface

[L] The Lord be with you. [2 Tim 4:22]

Musical notation for the phrase "And with thy spirit." The melody is in G major (one flat) and 4/4 time. The lyrics are: "And - with thy - spir- it." The music features a simple harmonic accompaniment in the bass line.

[L] lift up your hearts. [Colossians 3:1]

Musical notation for the phrase "We lift them up unto the Lord." The melody is in G major (one flat) and 4/4 time. The lyrics are: "We lift them up un- to the Lord." The music features a simple harmonic accompaniment in the bass line.

[L] Let us give thanks unto the Lord, our God. [Psalm 136]

Musical notation for the phrase "It is meet and right so to do." The melody is in G major (one flat) and 4/4 time. The lyrics are: "It is meet and right so to do." The music features a simple harmonic accompaniment in the bass line.

[L] It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty everlasting God....

~A preface appropriate to the day or season is said~

...Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus (Holy, Holy, Holy) [Isaiah 6:3; Matt 21:9]

Musical notation for the beginning of "The Sanctus." The melody is in G major (one flat) and 4/4 time. The lyrics are: "Ho- - - ly, ho- - - ly, ho- ly, Lord God of". The music features a simple harmonic accompaniment in the bass line.

7 Sab - a - oth; Heav'n and earth are full of Thy glo- ry; Ho-

13 san- na, Ho- san- na, Ho- san- na in the high- est. Bless- ed is He,

18 Bless- ed is He, Bless- ed is He that com- eth in the name of the Lord. Ho-

23 san- na, Ho- san- na, Ho- san- na in the high- est.

The Lord's Prayer [Matt 6:9-13]

[L]Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

[M]

For Thine is the king- dom and the power and the glo- ry for- ev- er and ev- er. A- - men.

The Words of Institution By Our Lord

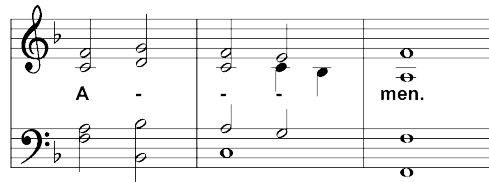
[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

[L] Our Lord Jesus Christ, the same night in which he was betrayed, took bread; and when he had given thanks, He broke it and gave it to his disciples, saying, *“Take, eat; this is My body, which is given for you. This do in remembrance of Me.”*

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying, *“Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins, This do as oft as ye drink it, in remembrance of Me.”*

The Pax Domini (The Peace of the Lord)

[L] The peace of the Lord be with you always! [John 20:19]



Agnus Dei (Lamb of God) [John 1:29]

First system of musical notation for "Agnus Dei (Lamb of God)". The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics "O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world," are written below the treble staff. The melody is simple and homophonic, with the bass line providing a steady accompaniment.

Second system of musical notation for "Agnus Dei (Lamb of God)". The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics "have mer- cy up- on us. O - Christ, Thou Lamb of God, that" are written below the treble staff. The melody is simple and homophonic, with the bass line providing a steady accompaniment.

Third system of musical notation for "Agnus Dei (Lamb of God)". The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics "tak- est a- way the sin of the world, have mer- cy up- on us." are written below the treble staff. The melody is simple and homophonic, with the bass line providing a steady accompaniment.

13 O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world,
 17 grant us Thy peace - - - - - men.

~The congregation may be seated~

Communion Hymn (308):
“Invited, Lord, by Boundless Grace” (v.1-2)

[1 Cor 11:26]

1 In - vit - ed, Lord, by bound - less grace, I
 2 How ho - ly is this Sac - ra - ment Where
 stand a guest be - fore Thy face; As Host Thou spreadst no
 par - don, peace, and life are spent! This bread and cup my
 com - mon food: Here is Thy bod - y and Thy blood.
 lips have pressed; Thou bless - edst, and my soul is blessed. A - men.

The Banquet of Our Lord
The Distribution

As we are ushered to the Lord’s Table, those that have examined themselves and believe what the Lord has said that He truly is present—of body and blood—in the bread and wine

are welcome to the Table of the Lord.

Such belief comes by the Holy Spirit through Baptism and through hearing the Word and catechesis (the study of God's Word) and surpasses human understanding and reasoning.

The Nunc Dimittis (Now You Dismiss) [Luke 2:29-32]

~The congregation may rise after the conclusion of the Lord's Supper ~

Lord, now - lettest Thou Thy servant de- part - in - peace ac- cord-ing to Thy

word, For mine - eyes have see Thy Salvation which Thou hast pre- pared - be-

fore Thy face of all people, a Light to light- en the Gen- tiles

and the Glo- ry of Thy peo- ple Is- - - ra- el. Glo- ry

be to the Father and to the Son and to the Ho- ly Ghost; As it

was in the beginning, is now, and ev- er shall be, world with-out end. A- men.

The Thanksgiving

[Psalm 107:1]

[L] Oh, give thanks unto the Lord, for He is good.

And His mercy en- dureth for ev- er.

The musical score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence marked with a double bar line and a fermata.

[L] We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A - - - - men.

The musical score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence marked with a double bar line and a fermata.

[L] The Lord be With you.

[2 Tim 4:22]

And with thy spir- it.

The musical score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence marked with a double bar line and a fermata.

[L] Bless we the Lord.

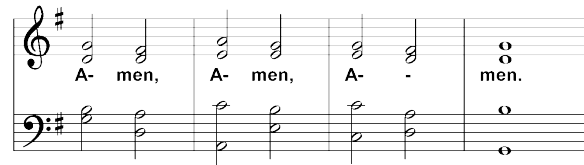
[Psalm 103:1]

Than- ks be to God.

The musical score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence marked with a double bar line and a fermata.

The Benediction (The Blessing)

[L] The Lord Bless thee and keep thee, the Lord make His face shine upon thee and be gracious unto thee. The Lord lift up His countenance upon thee and † give thee peace. [Psalm 103:1]



Closing Hymn (158): "Glory Be to Jesus"





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Prayer List

Kathy & Herman Weng - Health & Strength

Deacon William Warsinski - Health

Dan Helmreich - Health

Nancy Sharpe - Health

Dawn Daniels - Health

Dave McQueer - Health

Tim Blake - Health

Aaliyah Blake - Health

Brenda Creighton - Health

Marilyn Jones - Health

Mrs. Rochlitz (Dave's Mom)

Dave Rochlitz - Health

Susan Sochowski - Health

Mrs. Jean Dahl - Health

Sandy Hunwick - Health

Wendy Tayler - Health

Mathew Glombowski - Health

Nick Resztak - Health

Don & Wayne Rossignol - Health

Savannah Rose Moore - Health

Samantha Hinkle - Health

Mrs. Julie Rodgers & Family - to maintain strength in her faith during very difficult times.

Please let us know if you would like someone added to this list.





Hope News and Notes:



Calendar of Events

-

Fellowship Friends

All are welcome to stay for snacks and coffee after church.
You are welcome to sign up.

-



Therefore, since we have been justified by faith, we[a] have peace with God through our Lord Jesus Christ. Romans 5:1



Celebrations, Anniversaries, and Birthdays



Dave Rochlitz 3/11
Raymond Warsinski 3/19



Last Week's Statistics

Holy Communion 3rd Sunday of the Month

Date: 03/20/2022

Attendance: 11

Communed: 7

Offerings

\$260

Hope's Mission Statement

A Vision of Hope

(Matthew 28:16-20)



By the command of Jesus Christ, Hope Lutheran Church seeks to carry out the Great Commission by revealing the workings of the Holy Spirit in the lives of our friends, neighbors, and the community around us through the proclamation of His Word.



THE
LUTHERAN CHURCH
Missouri Synod

Beliefs and Practices

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.