



February 20, 2021 Anno Domini



**The Seventh Sunday after
the Epiphany**



NOT YOU BUT GOD



www.hopegoodells-lcms.org



Worship: Pastor William Otten
Readings: **1st Reading:** Genesis 45:3-15
Epistle: 1 Corinthians 15:21-26, 30-42
Gospel: LUKE 6: 27-38
Sermon: “NOT YOU BUT GOD”
Text: Genesis 45:3-15
Hymns: 649 † 533 † 441 † 308 † 334
Music: smallchurchmusic.com lutheranhymnal.com utheranhymnal.com
Altar: Mr. Tim Blake
Children’s Church: Deacon William Warsinski
 (Sunday School) suspended due to covid.

A Congregation
in Concord with



THE
LUTHERAN
CHURCH
Missouri Synod

Phone: 810-325-1169

Web:

www.hopegoodells-

lcms.org

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hope@hopegoodells-

lcms.org

Church Address:

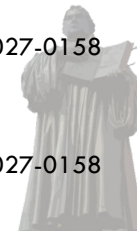
2792 Goodells Road

Goodells, Michigan. 48027-0158

Mailing Address:

P.O. Box 158

Goodells, Michigan. 48027-0158



Prayer For the Day

Generous God, grant me true me true
 poverty of spirit, so that I may realize
 that all I have comes from You.
 In Jesus’ name. Amen.



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Partaking in Holy Communion (1 Cor. 11:27-29): If you are not a member of Hope Lutheran Church or of the Lutheran Church LCMS, you are encouraged to speak to the Minister prior to the service.

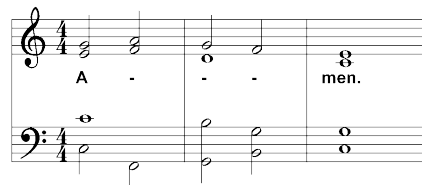
The Order of the Holy Communion

— [Page 15, Front Part of *The Lutheran Hymnal*] —

~The congregation may rise for the opening hymn~

Opening Hymn (649): "Jesus, Savior, Pilot Me"

[L] In the name of the Father † and of the Son and of the Holy Ghost



[Matt 28:19]

The Confession of Sins

[L] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

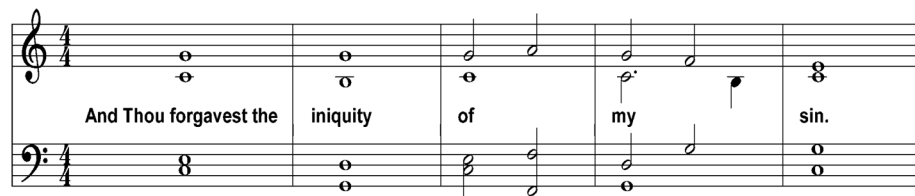
[Hebrews 10:22]



[Psalm 124:8]

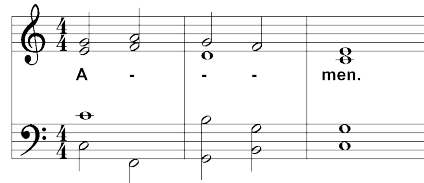
[L] I said, I will confess my transgressions unto the Lord.

[Psalm 32:5]



All **O Almighty God, merciful Father,
I a poor, miserable sinner,
confess unto Thee all my sins and iniquities
with which I have ever offended Thee
and justly deserved Thy temporal and eternal punishment.
But I am heartily sorry for them
and sincerely repent of them,
and I pray Thee of Thy boundless mercy
and for the sake of the holy, innocent, bitter sufferings and death
of Thy beloved Son, Jesus Christ,
to be gracious and merciful to me,
a poor, sinful being.**

[L] Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father ✠ and of the Son and of the Holy Ghost. [John 20:19-23]



The Introit (The Entrance)
~ An antiphon or psalm is said by the Minister~

Gloria Patri (Glory Be to the Father)

Musical notation for the Gloria Patri. The score is in 4/4 time, with a treble clef and a bass clef. The melody is simple, with the words "Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;" and "As it was in the beginning, is now, and ever shall be, world without end. Amen." written below the notes.

The Kyrie (Lord Have Mercy)

[Mark 10:47]

Lord, have mer- cy up- on us, Christ, have mer- cy up-
 on us, Lord, have mer- cy up- on us.

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The first system contains five measures of music, and the second system contains five measures. The lyrics are printed below the treble clef staff.

The Gloria in Excelsis (Glory to God in the Highest)

[Luke 2:14;
John 1:29]

Y: Glory be to God on high: J: And on earth peace, good will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The musical score consists of four systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The lyrics are printed below the treble clef staff.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

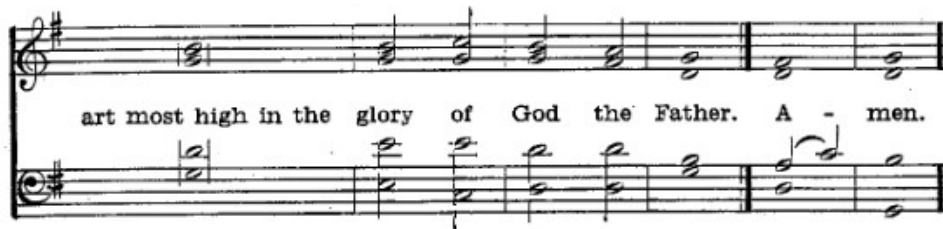
That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

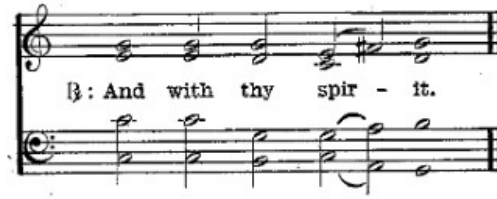
Thou only, O Christ, with the Ho - ly Ghost,



The Salutation

[2 Tim 4:22]

[L] The Lord be with you.



The Collect for the Day

[L] Let us pray.

~ *Our collective prayer for the day is said by the Leader*~



~ *The congregation may be seated*~

The Lection: Scripture Readings

1st Reading: Genesis 45:3-15

3 Joseph said to his brothers, “I am Joseph! Is my father still living?” But his brothers were not able to answer him, because they were terrified at his presence. **4** Then Joseph said to his brothers, “Come close to me.” When they had done so, he said, “I am your brother Joseph, the one you sold into Egypt! **5** And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. **6** For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. **7** But God sent me ahead of you to preserve for

you a remnant on earth and to save your lives by a great deliverance.⁸ “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. ⁹ Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. ¹⁰ You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. ¹¹ I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’¹² “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. ¹³ Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”¹⁴ Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. ¹⁵ And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

[L]– Here endeth the Old Testament Lesson

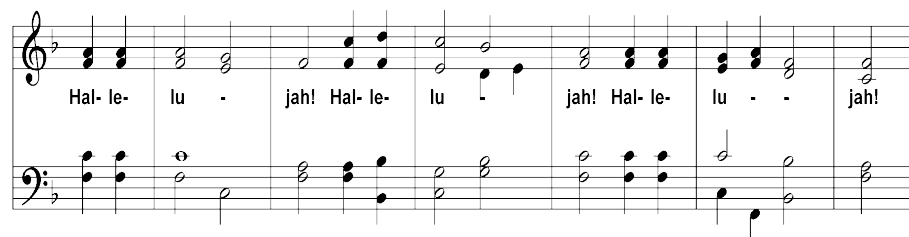
The Epistle: 1 Corinthians 15:21-26, 30-42

21 For since death came through a man, the resurrection of the dead comes also through a man. **22** For as in Adam all die, so in Christ all will be made alive. **23** But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. **24** Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. **25** For he must reign until he has put all his enemies under his feet. **26** The last enemy to be destroyed is death. **30** And as for us, why do we endanger ourselves every hour? **31** I face death every day—yes, just as surely as I boast about you in Christ Jesus our Lord. **32** If I fought wild beasts in Ephesus with no more than human hopes, what have I gained? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”³³ Do not be misled: “Bad company corrupts good character.” **34** Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God—I say this to your shame.

The Resurrection Body

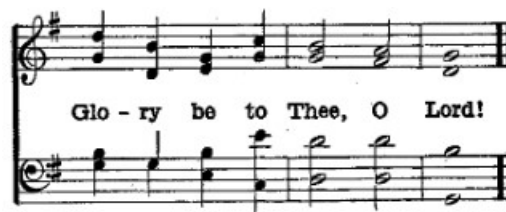
35 But someone will ask, “How are the dead raised? With what kind of body will they come?” **36** How foolish! What you sow does not come to life unless it dies. **37** When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. **38** But God gives it a body as he has determined, and to each kind of seed he gives its own body. **39** Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. **40** There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. **41** The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor. **42** So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;

[L]– Here endeth the Epistle lesson.



The Holy Gospel: Luke 6: 27-38

~The congregation may rise ~



Love for Enemies

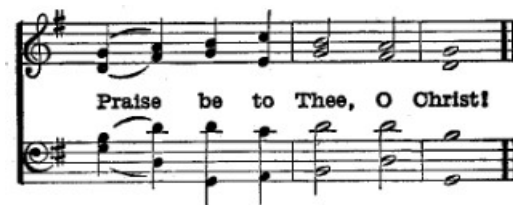
27 “But to you who are listening I say: Love your enemies, do good to those who hate you, **28** bless those who curse you, pray

for those who mistreat you. **29** If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. **30** Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. **31** Do to others as you would have them do to you. **32** “If you love those who love you, what credit is that to you? Even sinners love those who love them. **33** And if you do good to those who are good to you, what credit is that to you? Even sinners do that. **34** And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. **35** But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. **36** Be merciful, just as your Father is merciful.

Judging Others

37 “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. **38** Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

[L]– Here endeth the Gospel lesson.



The Nicene Creed

**I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds.
God of God,
Light of Light,
Very God of Very God,
begotten not made,
Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation
came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man;
And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the scriptures;
And ascended into heaven,
And sitteth on the right hand of the Father;
And he shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in Holy Ghost,
The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and
glorified, Who spake by the prophets.
And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And of the life **✝** of the world to come. Amen.

~The congregation may be seated~

Sermon Hymn (533): "Nearer, My God, to Thee"

~Children's Church (Sunday School) is dismissed~

The Sermon: "NOT YOU BUT GOD"

[L]– The peace of God, which passes all understanding, keep
your hearts and minds in Christ Jesus. Amen.

[Philippians 4:7]

~Children's Church (Sunday School) returns~

~The congregation may rise~

The Offertory

[Psalm 51:10-12]

Cre- ate in me a clean heart, O God, and re- new a right spir- it with-

in me. Cast me not a- way from Thy pres- ence, and take not Thy Ho- ly

Spir- it from me. Re- store un- to me the joy of Thy sal- va- -

tion; and up- hold me with Thy - free spir- it. A- men.

~The congregation may be seated ~

~The Offering is gathered~

**Petitions: If you have any prayer requests please
inform the those who are taking the collections**

*~The congregation may rise as the thank offering is brought
to the altar~*

1 We give Thee but Thine own, What-e'er the gift may be;

All that we have is Thine a-lone, A trust, O Lord, from Thee. A-men.

The General Prayer

~We now pray to the Lord any requests in addition to the general prayers~

Service of the Sacrament

The Preface

[L] The Lord be with you. [2 Tim 4:22]

And with thy spirit.

[L] lift up your hearts. [Colossians 3:1]

We lift them up unto the Lord.

[L] Let us give thanks unto the Lord, our God. [Psalm 136]

It is meet and right so to do.

[L] It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty everlasting God....

~A preface appropriate to the day or season is said~

...Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus (Holy, Holy, Holy) [Isaiah 6:3; Matt 21:9]

Ho - - ly, ho - - ly, ho - ly, Lord God of
 Sab - a - oth; Heav'n and earth are full of Thy glo - ry; Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est. Bless - ed is He,
 Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer [Matt 6:9-13]

[L]Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven;

Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

[M]

Musical score for the prayer "Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;". The score is written in G major and 4/4 time, featuring a treble and bass clef. The lyrics are: "For Thine is the king-dom and the power and the glo-ry for-ev-er and ev-er. A-men." The score is divided into two systems, with the second system starting at measure 7.

The Words of Institution By Our Lord

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

[L] Our Lord Jesus Christ, the same night in which he was betrayed, took bread; and when he had given thanks, He broke it and gave it to his disciples, saying, *“Take, eat; this is My body, which is given for you. This do in remembrance of Me.”*

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying, *“Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins, This do as oft as ye drink it, in remembrance of Me.”*

The Pax Domini (The Peace of the Lord)

[L] The peace of the Lord be with you always! [John 20:19]

Musical score for "The Pax Domini" (The Peace of the Lord). The score is written in G major and 4/4 time, featuring a treble and bass clef. The lyrics are: "A - - men." The score is divided into two systems, with the second system starting at measure 7.

Agnus Dei (Lamb of God) [John 1:29]

O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world,
 have mer- cy up- on us. O - Christ, Thou Lamb of God, that
 tak- est a- way the sin of the world, have mer- cy up- on us.
 O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world,
 grant us Thy peace - . A - - - - . - - - - men.

~The congregation may be seated~

Communion Hymn (308):
“Invited, Lord, by Boundless Grace” (v.1-2)

[1 Cor 11:26]

1 In - vit - ed, Lord, by bound - less grace, I
 2 How ho - ly is this Sac - ra - ment Where

stand a guest be - fore Thy face; As Host Thou spreadst no
par - don, peace, and life are spent! This bread and cup my
com - mon food: Here is Thy bod - y and Thy blood.
lips have pressed; Thou bless - edst, and my soul is blessed. A - men.

The Banquet of Our Lord

The Distribution

As we are ushered to the Lord's Table, those that have examined themselves and believe what the Lord has said that He truly is present—of body and blood—in the bread and wine are welcome to the Table of the Lord.

Such belief comes by the Holy Spirit through Baptism and through hearing the Word and catechesis (the study of God's Word) and surpasses human understanding and reasoning.

The Nunc Dimittis (Now You Dismiss) [Luke 2:29-32]

~The congregation may rise after the conclusion of the Lord's Supper ~

Lord, now - lettest Thou Thy servant de - part - in - peace ac - cord - ing to Thy
word, For mine - eyes have see Thy Salvation which Thou hast pre - pared - be -
fore Thy face of all people, a Light to light - en the Gen - tiles

18
and the Glo- ry of Thy peo- ple Is - - - ra- el. Glo- ry

24
be to the Father and to the Son and to the Ho- ly Ghost; As it

30
was in the beginning, is now, and ev- er shall be, world with- out end. A- men.

The Thanksgiving [Psalm 107:1]

[L] Oh, give thanks unto the Lord, for He is good.

And His mercy en- dureth for ev- er.

[L] We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A- - - men.

[L] The Lord be With you.

[2 Tim 4:22]

And with thy spir- it.

This musical notation is for the phrase 'And with thy spirit.' It is written in a two-staff system (treble and bass clefs) with a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

[L] Bless we the Lord.

[Psalm 103:1]

Than- ks be to God.

This musical notation is for the phrase 'Thanks be to God.' It is written in a two-staff system (treble and bass clefs) with a key signature of one sharp (F#) and a 4/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

The Benediction (The Blessing)

[L] The Lord Bless thee and keep thee, the Lord make His face shine upon thee and be gracious unto thee. The Lord lift up His countenance upon thee and ✠ give thee peace. [Psalm 103:1]

A- men, A- men, A- - men.

This musical notation is for the phrase 'Amen, Amen, Amen.' It is written in a two-staff system (treble and bass clefs) with a key signature of one sharp (F#) and a common time signature (C). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

Closing Hymn (334): "Let Me Be Thine Forever"



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Prayer List

Kathy & Herman Weng - Health & Strength

Deacon William Warsinski - Health

Nancy Sharpe - Health

Dan Helmreich - Health

Dawn Daniels - Health

Dave McQueer - Health

Tim Blake - Health

Aaliyah Blake - Health

Brenda Creighton - Health

Savannah Rose Moore - Health

Mrs. Rochlitz (Dave's Mom)

Wayne Rossignol - Health

Mrs. Jean Dahl - Health

Marilyn Jones - Health

Sandy Hunwick - Health

Wendy Tayler - Health

Mathew Glombowski - Health

Andrea Potter - Health

Mrs. Julie Rodgers & Family - to maintain strength in her faith during very difficult times.

Please let us know if you would like someone added to this list.





Hope News and Notes:



Calendar of Events

- 2/20/22: Catechism after Church
- 3/2/22: Ash Wednesday (7pm)
- 3/6/22: Catechism after Church

Fellowship Friends

All are welcome to stay for snacks and coffee after church.
You are welcome to sign up.



Take nothing for your journey.
Luke 9:3



Celebrations, Anniversaries, and Birthdays



Raymond & Coney Warsinski
2/7/1987
Miranda Koch 2/15



Last Week's Statistics

Holy Communion 3rd Sunday of the Month

Date: 13 February 2022

Attendance: 11

Communed: 7

Offerings

\$275



Hope's Mission Statement

A Vision of Hope

(Matthew 28:16-20)



By the command of Jesus Christ, Hope Lutheran Church seeks to carry out the Great Commission by revealing the workings of the Holy Spirit in the lives of our friends, neighbors, and the community around us through the proclamation of His Word.



THE
LUTHERAN CHURCH
Missouri Synod

Beliefs and Practices

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.