

January 23, 2021 Anno Domini



**The Third Sunday
after the Epiphany**

One Body many Members-All Saved

www.hopegoodells-lcms.org



Worship: Mr. Dave Rochlitz
Readings: **1st Reading:** Nehemiah 8: 1-3, 5-6, 8-10
Epistle: 1 Corinthians 12:12-31
Gospel: Luke 4: 16-30
Sermon: "One Body many Members-All Saved"
Text: 1 Corinthians 12:12-31
Hymns: 129† 374 † 441 † 540 † 50
Music: Mrs. Joy Rochlitz
Altar: Mr. Tim Blake
Children's Church: Deacon William Warsinski
 (Sunday School) Suspended due to covid

A Congregation
in Concord with



Phone:

810- 325-9418

Office Mobile:

810- 434-5787

Web:

www.hopegoodells-lcms.org

E-mail:

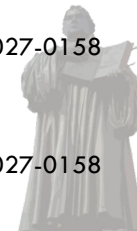
hope@hopegoodells-lcms.org

Church Address:

2792 Goodells Road
Goodells, Michigan. 48027-0158

Mailing Address:

P.O. Box 158
Goodells, Michigan. 48027-0158



Prayer For the Day

We are Your sheep, dear
Jesus. Keep us safe in Your
gentle care. Amen.



facebook.com/hopegoodells

*Announcements and Prayer Requests may be made
prior to the start of the service*

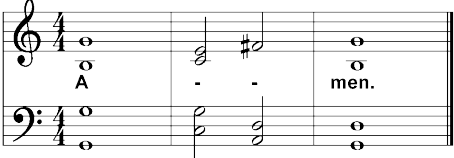
Order of Morning Service

— [Page 5, Front Part of *The Lutheran Hymnal*] —

~The congregation may rise for the opening hymn~

Opening Hymn (129): “Hail, Thou Source of Every Blessing”

[L] In the name of the Father † and of the Son and of the Holy Ghost


(C)  [Matt 28:19]

The Confession of Sins


[L] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

[Hebrews 10:22]

(C)  [Psalm 124:8]

[L] I said, I will confess my transgressions unto the Lord. [Psalm 32:5]

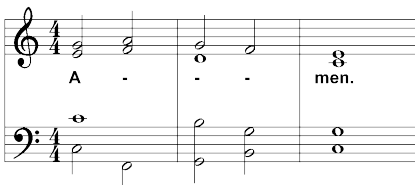
(C) 

[L] Almighty God, our Maker and redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

All **O most merciful God,
who hast given Thine only begotten Son to die for us,
have mercy upon us
and for His sake
grant us remission of all our sins;
and by Thy Holy Spirit
increase in us true knowledge of Thee
and of Thy will
and true obedience to Thy Word,
to the end
that by Thy grace
we may come to everlasting life;
through Jesus Christ, our Lord.
Amen.**

[L] Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the children of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this, Lord, unto us all.

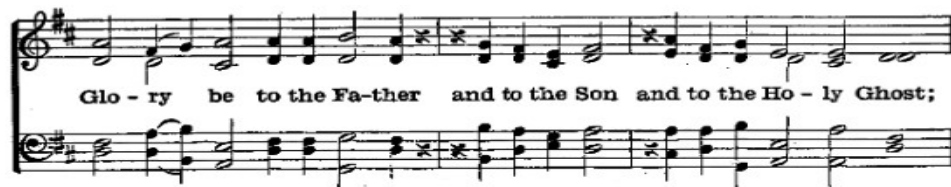
[Mark 16:16; John 1:12]

(C) 

The Introit (The Entrance)

~ An antiphon or psalm is said by the Leader~

Gloria Patri (Glory Be to the Father)



Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie (Lord Have Mercy)

[Mark 10:47]

Lord, have mercy upon us, Christ, have mercy upon us,
on us, Lord, have mercy upon us.

The Gloria in Excelsis

(Glory to God in the Highest)

[Luke 2:14;
John 1:29]

Glory be to God on high: And on earth peace, good will toward
men. We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The musical score consists of three systems of two staves each (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Salutation

[L] The Lord be with you.

[2 Tim 4:22]

(C)

♯: And with thy spir - it.

The musical score consists of two staves (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Collect for the Day

[L] Let us pray.

~ Our collective prayer for the day is said by the Leader ~

(C)

♯: A - - - - men.

The musical score consists of two staves (treble and bass clef). The key signature has one sharp (F#). The lyrics are printed below the notes.

The Lection: Scripture Readings

8

Old Testament/1st Reading: Nehemiah 8: 1-3, 5-6, 8-10

Ezra Reads the Law

1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. **2** So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. **3** And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

5 And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. **6** And Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground.

8 They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

This Day Is Holy

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. **10** Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”

[L]– Here endeth the Old Testament / 1st reading.

The Epistle: 1 Corinthians 12:12-31

One Body with Many Members

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. **13** For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. **14** For the body does not consist of one member but of

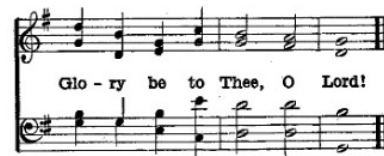
⁹many. **15** If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. **16** And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. **17** If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? **18** But as it is, God arranged the members in the body, each one of them, as he chose. **19** If all were a single member, where would the body be? **20** As it is, there are many parts, yet one body. **21** The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” **22** On the contrary, the parts of the body that seem to be weaker are indispensable, **23** and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, **24** which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, **25** that there may be no division in the body, but that the members may have the same care for one another. **26** If one member suffers, all suffer together; if one member is honored, all rejoice together. **27** Now you are the body of Christ and individually members of it. **28** And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. **29** Are all apostles? Are all prophets? Are all teachers? Do all work miracles? **30** Do all possess gifts of healing? Do all speak with tongues? Do all interpret? **31** But earnestly desire the higher gifts. And I will show you a still more excellent way.

[L]— Here endeth the Epistle.



The Holy Gospel: Luke 4: 16-30

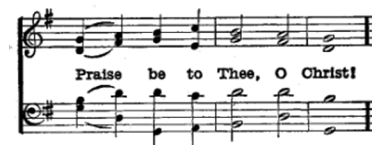
~The congregation may rise~



Jesus Rejected at Nazareth

16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. **17** And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, **18** *“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, **19** to proclaim the year of the Lord's favor.”* **20** And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. **21** And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” **22** And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?” **23** And he said to them, *“Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.”* **24** And he said, *“Truly, I say to you, no prophet is acceptable in his hometown. **25** But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, **26** and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow, **27** And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”* **28** When they heard these things, all in the synagogue were filled with wrath. **29** And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. **30** But passing through their midst, he went away.

[L]– Here endeth the Gospel reading.



The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Christian Church,
the communion of saints;
The forgiveness of sins;
The resurrection of the body; And the life ☩ everlasting.
Amen.

~The congregation may be seated ~

Sermon Hymn (374) “Grace! 'Tis a Charming Sound”

~The congregation may rise then the sermon text is read~

~The congregation may then be seated as Sunday School is dismissed~

The Sermon: “One Body many Members-All Saved”

[L]- The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. Amen. [Philippians 4:7]

~The congregation may rise after sermon~

The Offertory

[Psalm 51:10-12]

Musical score for the Offertory, featuring a treble and bass clef with lyrics:

Cre- ate in me a clean - heart, O God, and re- new a right -
 spir- it with- in me. Cast me not a- way from Thy pres- ence;
 and take - not Thy Ho- ly Spir- it from me.

13

Re- store un- to me the joy of Thy sal- va- tion; and up- hold

18

me with - Thy - free spir- - it. A- men.

~The congregation may be seated ~

~The Offering is gathered~

Petitions: If you have any prayer requests please inform the those who are taking the collections

~The congregation may rise as the thank offering is brought to the altar~

Hymn (441): “We Give Thee But Thine Own”(1st verse) [1 John 3:17]

1 We give Thee but Thine own, What-e'er the gift may be;

All that we have is Thine a - lone, A trust, O Lord, from Thee. A-men.

The General Prayer

~We now pray to the Lord any requests in addition to the general prayers~

The Lord's Prayer

**Our Father who art in heaven,
Hallowed be Thy name;
Thy kingdom come;
Thy will be done on earth as it is in heaven;
give us this day our daily bread;**

13
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation;
But deliver us from evil;
For Thine is the kingdom
and the power
and the glory
forever and ever.
Amen.

~The congregation may be seated ~

Hymn (540): “With the Lord Begin Thy Task”

~The congregation may rise ~

The Collect for the Word or for the Church

[L] *~A collective prayer is said~*

(C)

The Benediction

[L] The Lord Bless thee and keep thee, the Lord make His face shine upon thee and be gracious unto thee. The Lord lift up His countenance upon thee and ☩ give thee peace. [Numbers 6:24-26]

(C)

Closing Hymn (50): “Lord, Dismiss Us With Thy Blessing”



Prayer List



Kathy & Herman Weng - Health & Strength

Deacon William Warsinski - Health

Nancy Sharpe - Health Savannah Rose Moore - Health

Dawn Daniels - Health Dave McQueer - Health

Tim Blake - Health Aaliyah Blake - Health

Brenda Creighton - Health Andrea Potter - Health

Mrs. Rochlitz (Dave's Mom) Dave Rochlitz - Health

Mrs. Jean Dahl - Health Marilyn Jones - Health

Sandy Hunwick - Health Wendy Tayler - Health

Mathew Glombowski - Health Nick Resztak - Health

Don & Wayne Rossignol - Health

Mrs. Julie Rodgers & Family - to maintain strength in her faith during very difficult times.

Please let us know if you would like someone added to this list.



Hope News and Notes:



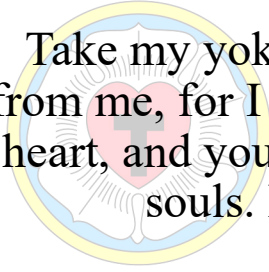
Calendar of Events

Fellowship Friends

- *Please sign up after church to bring snacks! Thank You!*
All are welcome to stay for snacks and coffee after church.
You are welcome to sign up.



Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. Matthew 11:29



Celebrations, Anniversaries, and Birthdays



Riley Hinkle 1/9



Last Week's Statistics

Holy Communion 3rd Sunday of the Month

Date: 1/16/21
Attendance: 8
Communed: 8
Offerings



Hope's Mission Statement **A Vision of Hope**



By the command of Jesus Christ, Hope Lutheran Church seeks to carry out the Great Commission by revealing the workings of the Holy Spirit in the lives of our friends, neighbors, and the community around us through the proclamation of His Word.



THE
LUTHERAN CHURCH
Missouri Synod

Beliefs and Practices

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.