

January 02, 2022 Anno Domini



**The Epiphany of Our Lord
(Observed)**



Jesus' Gifts





Worship: Deacon William Warsinski
Readings: **1st Reading:** Isaiah 60:1-6
Epistle: Ephesians 3:1-12 NIV
Gospel: Matthew 2:1-12
Sermon: "Jesus' Gifts"
Text: Matthew 2:1-12
Hymns: 131 † 134 † 441 † 308 †
Music: lutherantacoma.com/smallchurchmusic.com
Altar: Mr. Tim Blake

A Congregation
in Concord with



Phone: 810-325-1169

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Prayer For the Day

As we live in Your light, O Lord,
help us stand in awe of Your
radiance. In Jesus' name. Amen.



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Partaking in Holy Communion (1 Cor. 11:27-29): If you are not a member of Hope Lutheran Church or of the Lutheran Church LCMS, you are encouraged to speak to the Minister prior to the service.

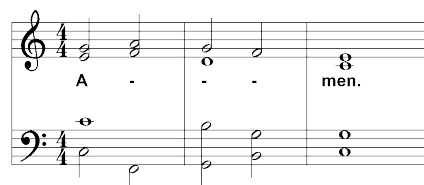
The Order of the Holy Communion

— [Page 15, Front Part of *The Lutheran Hymnal*] —

~The congregation may rise for the opening hymn~

Opening Hymn (131) “The Star Proclaims the King is Here”

[L] In the name of the Father † and of the Son and of the Holy Ghost



[Matt 28:19]

The Confession of Sins

[L] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

[Hebrews 10:22]



[Psalm 124:8]

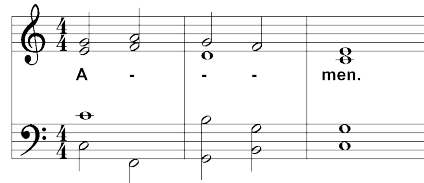
[L] I said, I will confess my transgressions unto the Lord.

[Psalm 32:5]



All **O Almighty God, merciful Father,
I a poor, miserable sinner,
confess unto Thee all my sins and iniquities
with which I have ever offended Thee
and justly deserved Thy temporal and eternal punishment.
But I am heartily sorry for them
and sincerely repent of them,
and I pray Thee of Thy boundless mercy
and for the sake of the holy, innocent, bitter sufferings and death
of Thy beloved Son, Jesus Christ,
to be gracious and merciful to me,
a poor, sinful being.**

[L] Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father **✠** and of the Son and of the Holy Ghost.
[John 20:19-23]



The Introit (The Entrance)
~ An antiphon or psalm is said by the Minister~

{L} Behold, the Lord, the Ruler, hath come:
and the power and the glory are in His Hand.

Give the King Thy judgments, O God:
and Thy righteousness unto the King's Son.

Gloria Patri (Glory Be to the Father)

Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie (Lord Have Mercy) [Mark 10:47]

Lord, have mer- cy up- on us, Christ, have mer- cy up-
 on us, Lord, have mer- cy up- on us.

The Gloria in Excelsis [Luke 2:14; John 1:29]
 (Glory to God in the Highest)

Glory be to God on high: And on earth peace, good will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The Salutation

[L] The Lord be with you.

[2 Tim 4:22]

℞: And with thy spir - it.

The Collect for the Day

[L] Let us pray.

~ *Our collective prayer for the day is said by the Leader*~

O God, who by the leading of a star didst manifest Thine only-begotten Son to the gentiles, mercifully grant that we, who know Thee now by faith, may after this life have fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord who liveth, and reigneth, | with Thee and the Holy Ghost, ever one God, world with out end.

℞: A - - - men.

~ *The congregation may be seated*~

The Lection: Scripture Readings

1st Reading: Isaiah 60:1-6

The Glory of Zion

60 “Arise, shine, for your light has come, and the glory of the Lord rises upon you. **2** See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you and his glory appears over you. **3** Nations will come to your light, and kings to the brightness of your dawn. **4** “Lift up your eyes and look about you: All assemble and come to you; your sons come from afar, and your daughters are carried on the hip. **5** Then you will look and be radiant, your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come. **6** Herds of camels will cover your land, young camels of Midian and Ephah. And all from Sheba will come, bearing gold and incense and proclaiming the praise of the Lord.

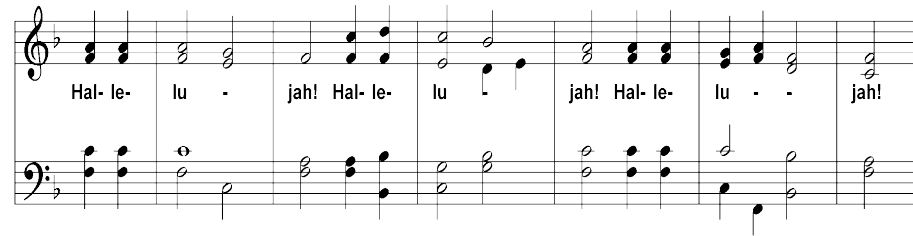
[L]– Here endeth the 1st Lesson

The Epistle: Ephesians 3:1-12 NIV

God’s Marvelous Plan for the Gentiles

3 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles— **2** Surely you have heard about the administration of God’s grace that was given to me for you, **3** that is, the mystery made known to me by revelation, as I have already written briefly. **4** In reading this, then, you will be able to understand my insight into the mystery of Christ, **5** which was not made known to people in other generations as it has now been revealed by the Spirit to God’s holy apostles and prophets. **6** This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus. **7** I became a servant of this gospel by the gift of God’s grace given me through the working of his power. **8** Although I am less than the least of all the Lord’s people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, **9** and to

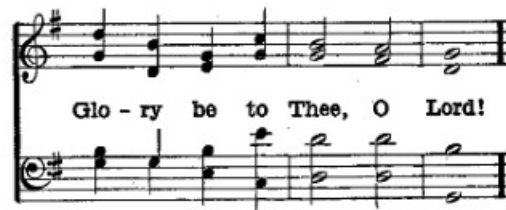
make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. **10** His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, **11** according to his eternal purpose that he accomplished in Christ Jesus our Lord. **12** In him and through faith in him we may approach God with freedom and confidence.



[L]– Here endeth the Epistle lesson.

The Holy Gospel:

~The congregation may rise ~

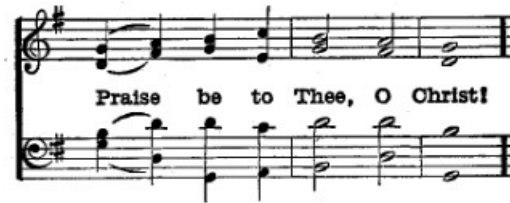


The Magi Visit the Messiah

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem **2** and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.” **3** When King Herod heard this he was disturbed, and all Jerusalem with him. **4** When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. **5** “In Bethlehem in Judea,” they replied, “for this is what the prophet has written: **6** ““But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.”” **7** Then Herod called the Magi se-

cretly and found out from them the exact time the star had appeared. **8** He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.” **9** After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. **10** When they saw the star, they were overjoyed. **11** On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. **12** And having been warned in a dream not to go back to Herod, they returned to their country by another route.

[L]– Here endeth the Gospel lesson.



The Apostles' Creed

**I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord;
who was conceived by the Holy Ghost,
Born of the Virgin Mary;
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Christian Church,
the communion of saints;
The forgiveness of sins;
The resurrection of the body;**

And the life † everlasting.

Amen.

~The congregation may be seated ~

Sermon Hymn (134) “Songs of Thankfulness and Praise”

~Children’s Church (Sunday School) is dismissed~

The Sermon: “Jesus’ Gifts”

[L]– The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. Amen.

[Philippians 4:7]

~Children’s Church (Sunday School) returns~

~The congregation may rise~

The Offertory

[Psalm 51:10-12]

Cre- ate in me a clean heart, O God, and re- new a right spir- it with-

in me. Cast me not a- way from Thy pres- ence, and take not Thy Ho- ly

Spir- - it from me. Re- store un- to me the joy of Thy sal- va- -

tion; and up- hold me with Thy - free spir- it. A- men.

~The congregation may be seated ~

~The Offering is gathered~

Petitions: If you have any prayer requests please inform the those who are taking the collections

~The congregation may rise as the thank offering is brought to the altar~

Offering Hymn (441): “We Give Thee But Thine Own” [v.1] [1 John 3:17]

1 We give Thee but Thine own, What-e'er the gift may be;
All that we have is Thine a - lone, A trust, O Lord, from Thee. A-men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system contains the first line of the hymn: "1 We give Thee but Thine own, What-e'er the gift may be;". The second system contains the second line: "All that we have is Thine a - lone, A trust, O Lord, from Thee. A-men." The music is in 4/4 time and G major.

The General Prayer

~We now pray to the Lord any requests in addition to the general prayers~

Service of the Sacrament The Preface

[L] The Lord be with you. [2 Tim 4:22]

And - with thy - spir- it.

The image shows a musical score for the phrase "The Lord be with you". It consists of a treble and bass staff. The lyrics are "And - with thy - spir- it." The music is in 4/4 time and G major.

[L] lift up your hearts. [Colossians 3:1]

We lift them up un- to the Lord.

The image shows a musical score for the phrase "lift up your hearts". It consists of a treble and bass staff. The lyrics are "We lift them up un- to the Lord." The music is in 4/4 time and G major.

[L] Let us give thanks unto the Lord, our God. [Psalm 136]

Musical score for the first part of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "It is meet and right so to do." The music is in a simple, homophonic style with a steady rhythm.

[L] It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty everlasting God.... Who with thine only begotten Son and the Holy Ghost art one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal.

...Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus (Holy, Holy, Holy) [Isaiah 6:3; Matt 21:9]

Musical score for 'The Sanctus'. It consists of three systems of two staves each (treble and bass clef). The key signature has one flat (B-flat). The lyrics are: "Ho - - ly, ho - - ly, ho - ly, Lord God of Sab - a - oth; Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho - san - na, Ho - san - na in the high - est. Bless - ed is He,". The music is in a simple, homophonic style with a steady rhythm. There are measure rests of 8 measures indicated above the treble staff in the first system, and a 7-measure rest at the beginning of the second system.

18 Bless-ed is He, Bless-ed is He that com-eth in the name of the Lord. Ho-

23 san- na, Ho- san- na, Ho- san- na in the high- est.

The Lord's Prayer [Matt 6:9-13]

**Our Father who art in heaven,
 Hallowed be Thy name;
 Thy kingdom come;
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 And forgive us our trespasses,
 as we forgive those who trespass against us;
 And lead us not into temptation;
 But deliver us from evil;**

For Thine is the king-dom and the power and the

7 glo- ry for- ev- er and ev- er. A- - men.

The Words of Institution By Our Lord

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

[L] Our Lord Jesus Christ, the same night in which he was betrayed, took bread; and when he had given thanks, He broke it and gave it to his disciples, saying, *“Take, eat; this is My body, which is given for you. This do in remembrance of Me.”*

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them saying, *“Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins, This do as oft as ye drink it, in remembrance of Me.”*

The Pax Domini (The Peace of the Lord)

[L] The peace of the Lord be with you always!

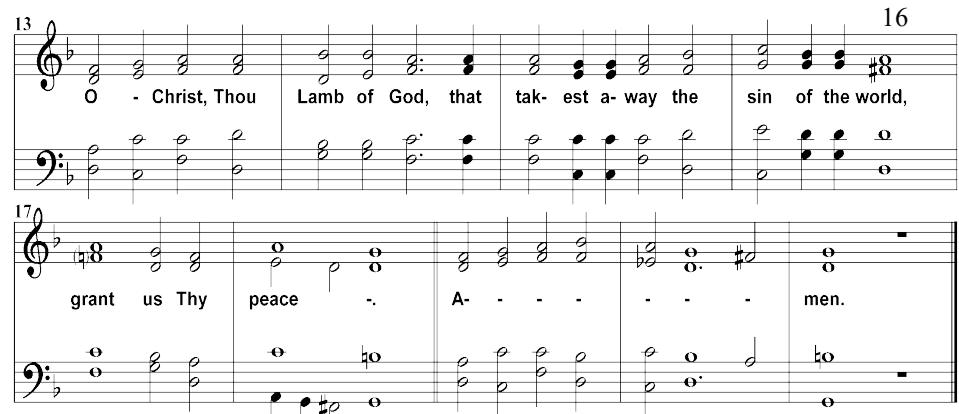
[John 20:19]

Musical score for "The Pax Domini" (The Peace of the Lord). The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The vocal line begins with a whole note chord (G4, B4, D5) on the word "A", followed by a half note chord (G4, B4, D5) on a dash, and then a quarter note chord (G4, B4, D5) on the word "men.". The piano accompaniment provides harmonic support with chords in the right hand and bass notes in the left hand.

Agnus Dei (Lamb of God) [John 1:29]

Musical score for "Agnus Dei" (Lamb of God) [John 1:29]. The score is in G major (one sharp) and 4/4 time. It consists of three systems of two staves each: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The lyrics are: "O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world, have mer- cy up- on us. O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world, have mer- cy up- on us." The piano accompaniment features a steady harmonic accompaniment with chords in the right hand and bass notes in the left hand.

13 16



O - Christ, Thou Lamb of God, that tak- est a- way the sin of the world,
grant us Thy peace - A - - - - - men.

~The congregation may be seated~

Communion Hymn (308):“Invited, Lord, by Boundless Grace”



1 In - vit - ed, Lord, by bound - less grace, I
2 How ho - ly is this Sac - ra - ment Where
stand a guest be - fore Thy face; As Host Thou spreadst no
par - don, peace, and life are spent! This bread and cup my
com - mon food: Here is Thy bod - y and Thy blood.
lips have pressed; Thou bless - edst, and my soul is blessed. A - men.

The Banquet of Our Lord
The Distribution

As we are ushered to the Lord’s Table, those that have examined themselves and believe what the Lord has said that He truly is present—of body and blood—in the bread and wine are welcome to the Table of the Lord.

Such belief comes by the Holy Spirit through Baptism and

through hearing the Word and catechesis (the study of God's Word) and surpasses human understanding and reasoning.

The Nunc Dimittis (Now You Dismiss) [Luke 2:29-32]

~The congregation may rise after the conclusion of the Lord's Supper ~

Lord, now - lettest Thou Thy servant de- part - in - peace ac- cord-ing to Thy

word, For mine - eyes have see Thy Salvation which Thou hast pre- pared - be-

fore Thy face of all people, a Light to light- en the Gen- tiles

and the Glo- ry of Thy peo- ple Is- - - ra- el. Glo- ry

be to the Father and to the Son and to the Ho- ly Ghost; As it

was in the beginning, is now, and ev- er shall be, world with- out end. A- men.

The Thanksgiving [Psalm 107:1]

[L] Oh, give thanks unto the Lord, for He is good.

And His mercy en- dureth for ev- er.

[L] We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

A- - - men.

[L] The Lord be With you.

[2 Tim 4:22]

And with thy spir- it.

[L] Bless we the Lord.

[Psalm 103:1]

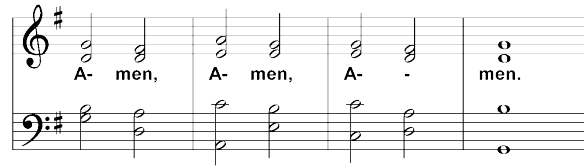
Than- ks be to God.

The Benediction (The Blessing)

[L] The Lord Bless thee and keep thee, the Lord make His face shine upon thee and be gracious unto thee. The Lord lift up His

countenance upon thee and † give thee peace.

[Psalm 103:1]



Closing Hymn (136): “Angels from the Realms of Glory”









Prayer List:



Kathy & Herman Weng - Health & Strength

Deacon William Warsinski - Health

Nancy Sharpe - Health Savannah Rose Moore - Health

Dawn Daniels - Health Dave McQueer - Health

Tim Blake - Health Aaliyah Blake - Health

Brenda Creighton - Health Marilyn Jones - Health

Andrea Potter - Health Mrs. Rochlitz (Dave's Mom)

Wayne Rossignol - Health Mrs. Jean Dahl - Health

Mrs. Julie Rodgers & Family - to maintain strength in her faith during very difficult times.

Please let us know if you would like someone added to this list.



Hope News and Notes:



We wish you a Happy New Year! “Therefore, if anyone is in Christ, the new creation: the old is gone, the new is here!” (2 Cor 5:17).

After church we will be taking down the Christmas decorations; thanks for the help!

We will be resuming Catechism on 9 Jan after church/
during fellowship

Calendar of Events

-

Fellowship Friends

All are welcome to stay for snacks and coffee after church.
You are welcome to sign up.

-

Then you shall see and be radiant;
your heart shall thrill and exult,
Isaiah 60:5



Celebrations, Anniversaries, and Birthdays



Last Week's Statistics

Holy Communion 3rd Sunday of the Month

Date: 12/26/2021

Attendance: 8

Communed: 6

Offerings



Hope's Mission Statement

A Vision of Hope

(Matthew 28:16-20)



By the command of Jesus Christ, Hope Lutheran Church seeks to carry out the Great Commission by revealing the workings of the Holy Spirit in the lives of our friends, neighbors, and the community around us through the proclamation of His Word.



THE
LUTHERAN CHURCH
Missouri Synod

Beliefs and Practices

With the universal Christian Church, The Lutheran Church—Missouri Synod teaches and responds to the love of the Triune God: the Father, creator of all that exists; Jesus Christ, the Son, who became human to suffer and die for the sins of all human beings and to rise to life again in the ultimate victory over death and Satan; and the Holy Spirit, who creates faith through God's Word and Sacraments. The three persons of the Trinity are coequal and coeternal, one God.